## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of	) MAIL STOP/Patent Application
Jong-Chul GO et al.	
Application No. [Not Assigned] Continuation of Serial No. 09/153,019	<b>}</b>
Filed: July 7, 2003	) }
For: MANUFACTURING SYSTEM	,

## INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In accordance with the duty of disclosure as set forth in 37 CFR §1.56, Applicants hereby make of record those references which were cited during examination of copending U.S. Application No. 09/153,019. The cited references are identified by the attached Information Disclosure Citation form (PTO-1449).

It is respectfully requested that acknowledgment of this filing be made concurrent with issue of an Official communication in the present application.

Respectfully submitted,

BURNS, DOANE, SWECKER & MATHIS, LLP

Alan E. Kopecki

Registration No. 25,813

P.O. Box 1404 Alexandria, Virginia 22313-1404 (703) 836-6620

Date: July 7, 2003

Substitute for forms 1449A/PTO & 1449B/PTO

## FIRST INFORMATION DISCLOSURE STATEMENT BY APPLICANT

ATTORNEY'S DKT NO. 024012-326	APPLICATION No.
APPLICANT Jong-Chul GO et al.	
FILING DATE July 7, 2003	GROUP

		ι	I.S. PATENT DOCUMENTS	
Examiner Initials	Document Number	Kind Code (if known)	Name of Patentee or Applicant of Cited Document	Issue/Publication Date (MM-DD-YYYY)
····	3 223 225		CLARK et al.	12/14/1965
	2 640 580		DE BURGH	06/02/1953
	3 625 103		GIATTI	12/07/1971
	3 642 158		KOENNECKE et al.	02/15/1972
	3 844 402		HAYASHI	10/29/1974
	4 411 354		THIBAULT et al.	10/25/1983
	4 552 260		TEAGNO et al.	11/12/1985
	4 671 402		INOUE	06/09/1987
	4 739 607		ANNAS, Sr et al.	04/26/1988
	5 143 198		HALE et al.	09/01/1992
	5 205 026		STICHT	04/27/1993

0000 NO.	FOREIGN PATENT DOCUMENTS					
Examiner Initials	Document Number	Kind Code (if known)	Country	Date of Publication (MM-DD-YYYY)	Trans Yes	lation <b>N</b> o
	0 463 878		EP	01/02/1992		
	4-140219		JAPAN	05/14/1992		/
	52-116979		JAPAN	09/30/1977	ļ	/
					<u> </u>	
					<del> </del>	<del> </del>
					-	<del>                                     </del>

Include name of author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.	NON PATENT LITERATURE DOCUMENTS
	 item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s),

Examiner	Date	
Signature	Considered	

EXAMINER: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. SEND TO: Assistant Commissioner for Patents, Washington, DC 20231.